The Book of Philemon

Introduction

- Written by Paul in A.D. 61 while a prisoner in Rome (Acts 28:16)
- This is the most personal of Paul's letter.
- The scarcity of details of this letter will cause our imaginations to fill in the gaps, but the essential story is that a converted runaway slave who is returning to his former master with this letter of intercession by Paul.
- Eleven people in the book:
 - o Paul the Apostle vs. 1 & 19
 - Timothy vs. 1 Paul's protégé.
 - Philemon vs. 1 Believed to have lived in Colosse and have been pastor of a church that met in his house. He is a dear friend and likely a convert of Paul (vs. 19).
 - Apphia vs. 2 Likely was Philemon's wife.
 - Archippus vs. 2 Possibly was Philemon's son. Mentioned in Colossians 4:17
 - Onesimus vs. 10 A runaway slave that was converted under Paul's ministry.
 Also mentioned in Colossians 4:9.
 - Epahras vs. 23 A preacher from Colosse, mentioned in Colossians 1:7 and 4:12.
 - o Marcus vs. 24 John Mark, companion of Paul.
 - o Ariastarchus vs. 24 companion of Paul.
 - o Demas vs. 24 companion of Paul.
 - Lucas vs. 24 Dr. Luke, companion of Paul.
- Concerning Slavery
 - Slavery was an integral part of Roman society, as it was in most other ancient cultures.
 - We see here the power of the Gospel over that institution because it broke down the barriers between master and slave.
 - See also Galatians 3:27-28, I Corinthians 12:13, and Colossians 3:11/

Notes

- vs. 1-3 Introduction
- vs. 4-7 Philemon's Testimony
 - vs. 6 this is a gentle admonition to Philemon to not be satisfied with the good he was doing, but to press onward to accomplish more.
- vs. 8-22 Personal Petition
 - vs. 8-9 Paul is commending not commanding here. He is appealing to a good man to do the right thing.

- o vs. 10 Onesimus is Paul's "son" or convert like Timothy was I Timothy 1:2
- vs. 11-13 Paul implies that Onesimus was truly a changed man through the power of the Gospel.
- vs. 14 Paul is not acting presumptuously and want Philemon to make the decision.
- o vs. 15-16 See Romans 8:28 and Genesis 50:20.
- o vs. 17-19 Paul intercedes personally for Onesimus.
- o vs. 20-21 Paul's confidence that Philemon will act properly.
- o vs. 22 Paul's intent to visit.
- vs. 23-25 Parting Greetings